INDEX.

A.

Adeney's, Walter F., Ezra, Nehemiah, and Esther, noticed, 558.

B.

Bacon's, B. W., The Genesis of Genesis, noticed, 360.
Barton, W. E., critical notes by, 178, 358; book review by, 733.
Benevolent Societies, Congregationalism in Relation to Schools and, article on, by C. B. Rice, 429.
Berle, A. A., articles by, 52, 261.
Bissell's, E. C., Genesis printed in Colors, noticed, 360.
Bittinger's, J. Q., A Plea for the Sabbath and for Man, noticed, 359.
Blaikie's, W. G., The Book of Joshua, noticed, 558.
Book of Genesis, in the Light of Recent Discoveries, The Divine Names in, critical note on, 348.
Bruce's, Alexander Balmain, Apologetics, noticed, 553.
Burton, N. S., D. D., article by, 220.
Butler Bible Work, noticed, 370.

C.

Canright's, D. M., Seventh-Day Adventism Renounced, noticed, 179.
Carman, A. S. article by, 613.
Christianity, The Historical Study of, article on, by A. C. McGiffert, 150; improved methods of historical study, 150; the development of history, 152; beneficial effects of historical study, 153; conducive of hope, 156; a check to destructive radicalism, 158; progressive character of church life, 159; church unity dependent on progress, 161; church history and Christian doctrine, 163; the history of doctrine, 164; historical study reveals the essential truths, 167; Christianity more than historic records, 171.
Christ, Renan's Life of, article on, by M. N. Oliver, 309.
Christ, Science and, articles on, by W. W. Kinsley, 93, 291, 519, 656.
Christ's Descent into Hades, critical note on, 541.
Church, The Relation of the, to Social Reform, article on, by David Kinley, 377.
Common Life, Criticism and the, article on, by A. A. Berle, 52.
Congregationalism in Relation to Schools and Benevolent Societies, article on, by C. B. Rice, 429; duties of a Christian man, 429; of the church, 431; characteristics of Congregationalism, 432; its relations to its schools, 434; to its benevolent societies, 437; methods of organizing its societies, 439; recent changes in these methods, 440; majority government not a feature, 445; plans of consolidation, 447; the question of the American Board, 454.
Congregational Ordination, Validity of, article on, by W. E. Griffis, D. D., 588; condition of the question in the seventeenth century, 588; position of the English Church, 591; varied forms of the primitive church, 594; influence of particular teachers, 596; influence of the printing press, 597; the Anabaptists, the precursors of the Congregationalists, Baptists, and Quakers, 600; the position of the Prayer-Book, 604; no apostolic succession in the Church of England, 606; agreement of the Reformed churches with regard to validity of ordination, 608; defect of the "historic episcopate," 611.
Critical Notes, 344, 541, 717.
Criticism and the Common Life, article on, by A. A. Berle, 52; criti-

cism and evolution, 52; prevalence of scepticism, 53; modern critical tendencies, 54; effect of, upon the Bible, 55; the Bible, the first-fruits of criticism, 57; confusion of terms respecting criticism, 59; the rise of historical criticism, 60; only a sympathetic criticism valuable, 64; criticism and faith, 66; the normal elements of criticism, 69; the historical element, 70; the psychological element, 71; the practical element, 74; the common element in criticism and life, 76.

D.

Dabney's, The Christian Sabbath, noticed, 179.
Davis, J. D., critical note by, 544.
Dawson's, W. J., The Church of To-Morrow, noticed, 738.
Denney's, James, The Epistle to the Thessalonians, noticed, 190.
Diseases of Inebriety, noticed, 733.
Divine Government, The Vicarious Element in the, article on, by N. S. Burton, D. D., 220; chief objection to the doctrine of the Atonement, 220; four manifest facts in divine government, 221; the individual not the only unit in the divine government, 221; results of Cain's murder of Abel, 222; what God might have done for the universe, 224; is the innocent sufferer wronged? 227; Christ's place in the divine system of government, 230; his death the most important feature in the Atonement, 235.
Duhm's, D. Bernh., Das Buch Jesaia, noticed, 365.

E.

Election, Some Homiletic Uses of the Doctrine of, article on, by H. W. Lathe, 79.
Evolution and the Evangelical System of Doctrine, article on, by F. H. Foster, Ph. D., 408; depreciation of systematic theology, 408; the theory of evolution, 411; evolution and the supernatural, 412; criticism, the result of the modern spirit, 414; necessity of biblical criticism, 415; immaturity of its work, 416; effect of modern thought on systematic theology, 418; history and theology, 420; scope of biblical theology, 423; the nobility of the pursuit of truth, 427.
Expositor's Bible, noticed, 175, 557.

F.

Fairbairn's, A. M., The Place of Christ in Modern Theology, noticed, 726.
Fairchild's, James H., Elements of Theology, noticed, 175.
Fairfield, E. B., D. D., article by, 487.
Farrar's, F. W., The First Book of Kings, noticed, 558.
Finite and Infinite, article on, by H. B. Fry, 668; reality defined, 669; forms of existence, 669; first cause and second cause, 670; dependence runs through everything finite, 671; illustration of the ivory balls, 671; continued motion, of the nature of second cause, 672; variety of causes, 675; the law of rest identical with that of motion, 676; dependence an element in continued existence, 681; temporality, an essential element of finite substance, 682; matter, not essentially active, 685; if anything is, something always was, 688; the indefinitely great, not infinite, 689; the infinite is independent, 691; the infinite God is absolutely known, 692; the argument from causation defective, 693.
Foster, F. H., Ph. D., critical note by, 344; article by, 408; book review by, 726.
Fowler's, W. W., Julius Cæsar, noticed, 737.
From the Pulpit to the Palm-Branch, noticed, 732.
Fry, H. B., article by, 668.

G.

Gallagher's, M., The True Historic Episcopate, noticed, 736.
Gates, O. H., Ph. D., article by, 119; book review by, 365.
Gemmell's, James, Four Essays on the Sabbath, noticed, 358.
Geologic Time Ratios, and Estimates of the Earth's Age and of Man's

Antiquity, article on, by Warren Upham, 131; the Mosaic cosmogony, 131; recent writers upon the antiquity of man, 132; estimates of geologic time by geologists, 132; by physicists, 133; estimates from rate of denudation, 136; advent of palaeolithic man, 142; cause of the glacial period, 144; briefness of the period, 145; recentness of man's appearance in the world, 147.
Gesenius' Hebrew Grammar, noticed, 549.
Gordon's, M. L., An American Missionary in Japan, noticed, 184.
Greek Mysteries, The New Testament Use of the, article on, by A. S. Carman, 613.
Griffis, W. E., D. D., article by, 588.

H.

Hayman, Henry, D. D., articles by, 238, 696.
Higher Criticism. *(See Old Wine in Fresh Wine Skins, 460.)*
Homiletic Uses of the Doctrine of Election, Some, article on, by H. W. Lathe, 79; Paul's practical use of doctrine, 79; the doctrine grounded in personal experience, 81; necessity of the doctrine for the maintenance of hope, 84; its relation to holy living, 85; productive of humility, 87; exalts God, 88; binds Christians together, 89; a doctrine of the Gospels, 92.
Horton's, R. F., Verbum Dei, noticed, 731.
Hunt, T. W., Ph. D., article by, 30.
Hurlbut and Doherty's Illustrative Notes, noticed, 189.
Huxley and the Healing of the Gadarene, or the Swine Miracle, note on, 172.

J.

Jones', A. T., The Two Republics of Rome and the United States, noticed, 179.
Julian's, John, A Dictionary of Hymnology, noticed, 185.

K.

Kinley, David, article by, 377.
Kinsley, W. W., articles by, 93, 291, 519, 656.

L.

Lanphear's, O. F. (and J. W. Wellman's), The Question at Issue in the Andover Case, noticed, 729.
Lathe, H. W., article by, 79.
Law of the Moral World, The Supreme, article on, by J. M. Williams, D. D., 640; universality of the moral law, 640; knowledge of God, universal, 640; love, an attitude of the will, 643; benevolence the choice of the highest good, 642; love and benevolence identical, 644; definition of "good," 645; theories of obligation, 645; ambiguity of the word "right," 647; the true end justifies the means, 650; the claims of justice, 651; reasons of punishment, 652; practical advantages of the present view, 653.
Levitical System, The Evidence of the Psalter to a, article on, by Henry Hayman, D. D., 238; recent theories of the late date of the Psalter, 238; according to those views the Psalter should recognize the Levitical system, 239; but the Psalter, as much as the Prophets, emphasizes the moral law and does not often refer to the ceremonial law, 240; passages illustrating this, considered, 241; slight reference of the Psalter to the ceremonial law, 255; if lack of references to the ceremonial law proves it posterior to the Prophets, so does it to the Psalter, 259.
Lewis's, A. H., Biblical Teachings Concerning the Sabbath and the Sunday, noticed, 179.
Literature and the Religious Feeling, article on, by A. A. Berle, 261; function of literature, 262; the high tides of literature and national life, simultaneous, 262; the battle of the material with the ideal, 263; the purpose of the Scripture ideals, 264; naturalistic criticism and materialism, 266; emotion as a faculty of criticism, 267; influence of pain and passion on literature, 269; literature and religion, 271; disciples the most proper critics, 273; the psychological theory of religious feeling,

277; the Bible the standard of the literature of power, 282; Lessing, Kant, and Darwin not representatives of the literature of power, 282; Mrs. Stowe, Gladstone, and Goethe representatives of the literature of power, 284; conclusion, 289.

Lord's Day, Eight Studies of the, noticed, 178.

M.

MacDuff's, J. R., The Pillar in the Night, noticed, 560.

Maclaren's, A., The Psalms, noticed, 557.

Magoun, G. F., D. D., critical note by, 717; book review by, 729.

Man's Antiquity and Geologic Time Ratios, article on, by Warren Upham, 131.

Markham's, C. R., A History of Peru, noticed, 737.

Marvin's, Abijah P., The Life and Times of Cotton Mather, noticed, 181.

Matson's Henry, References for Literary Workers, noticed, 560.

McGiffert, A. C., article by, 150.

Monday Club Sermons for 1893, noticed, 188.

N.

National Council, Ecclesiastical Questions in the, article on, by A. H. Ross, 561; the Southern question, 561; origin of Congregational churches in Georgia and Alabama, 562; possible methods of union, 564; the Congregational way, 564; a Presbyterian origin, 567; contest over supposed rights, 570; the color line, 570; conference plan of union, 572; the law of expediency, 574: the McDaniel letter, 575; the Alabama case in the Council, 577; a State body, when? 578; an indefensible defence, 580; expediency in Scripture, 582; an unwarranted agreement, 583.

New Birth, Do we know Anything by Consciousness of the, note on, 344; How Much do we know of the, by Consciousness? and What? note on, 717.

New Testament Judaism, The Development of, article on, by G. H. Schodde, Ph. D., 193; the Jews in relation to other nations, 193; factors in the historic development of Israel, 195; teaching of Christ and his contemporaries, radically contradictory, 197; the historical background of the New Testament essential to its interpretation, 199; sects and schools in Christ's time, 200; the Jews' carnal conception of the kingdom of God on earth, 203; substitution of the nomistic principle for the principle of faith, 208; the Messiah thrust into the background, 210; New Testament Judaism formulated in the time of Ezra and Nehemiah, 214; organizing forces of the period, 217; New Testament Judaism, a natural outgrowth, 218.

New Testament Use of the Greek Mysteries, The, article on, by A. S. Carman, 613; what were the Mysteries? 614; sources of information, 614; history, 616; the observances, 617; allusions to the Mysteries outside of the New Testament writings, 623; the Mysteries of the New Testament, 628; examination of New Testament passages, 630.

Notes and Criticisms, 172.

Notices of Recent Publications, 181, 360, 549, 726.

Nutter's, Charles S., Historic Hymnists, noticed, 559.

O.

Old Testament Books, note on, 175.

Old Testament Work in Theological Seminaries, The Development of, article on, by O. H. Gates, 119; true function of the theological seminary, 119; Hebrew Grammar subordinate to exegesis, 122; defective knowledge of Hebrew, 123; relative value of Assyrian, overestimated, 124; Old Testament Introduction, important, 126; importance of biblical theology, 127; importance of studying Messianic prophecy, 129.

Old Wine in Fresh Wine Skins, article on, by Howard Osgood, 460; Dr. Driver and Professor Cornill reviewed, 460; criticism leads to criticism, 460; agreements of the two writers, 460; their contradic-

tions, 461; methods of their school; 462; their progress in results, 464; their theories as old as the time of Reimarus, 466; so also their methods of criticism; 468; Voltaire's influence, 469; their disregard of the teachings of Egyptology and Assyriology, 471; of the New Testament, 480; narrowness of this method of criticism, 483; specific phases of rationalistic criticism in Germany, 483; ideal method of Old Testament criticism, 485.
Oliver, M. N., article by, 309.
Oman's, C. W. C., The Story of the Byzantine Empire, noticed, 738.
Osgood, Howard, article by, 460.

P.

Peet's, Stephen D., The Mound Builders, noticed, 560.
Potwin, L. S., critical note by, 541.
Potwin, T. S., critical note by, 348.

R.

Rainy's, Robert, The Epistle to the Philippians, noticed, 558.
Religious Feeling, Literature and the, article on, by A. A. Berle, 261.
Remondino's, P. C., History of Circumcision from the Earliest Times to the Present, noticed, 738.
Renan's Life of Christ, article on, by M. N. Oliver, 309; Renan's achievement, 309; a disregard of the supernatural, the peculiar feature of his work, 310; the measure of his success, 311; his attempt to prove Christ only human, 312; reasons for his apparent success, 315; absurdities and weaknesses in Renan's work, 320; in regard to Christ's supernatural mission, 320; to his being the Son of God, 321; to his being a deceiver, 322; to his raising of Lazarus, 326; effect of Renan's work different from that intended, 328.
Resurrection and Final Judgment, article on, by E. B. Fairfield, D. D., 487; three important facts in connection with the third chapter of Second Peter, 487; events spoken of as in the near future, 487; meaning of "we shall not all sleep" in 1 Cor. xv. 51, 493; Christ's resurrection not a type of ours, 499; meaning of Christ the first-fruits, etc., 501; meaning of "the last day" or "last days," 504; Christ's talk with Martha on the resurrection, 509; the time of Christ's second coming, 511; conclusion of the whole matter, 516.
Rice, C. B., article by, 429.
Rice, W. N., article by, 1.
Robinson's, Charles, The New Laudes Domini, noticed, 736.
Ross, A. H., D. D., article by, 561.
Russell's, H. H., A Lawyer's Examination of the Bible, noticed, 737.
Russell's, J. Stuart, The Parousia, noticed, 559.

S.

Sanctification after Death, critical note on, 544.
Schaff's, Philip, History of the Christian Church, noticed, 373.
Schodde, G. H., Ph. D., article by, 193.
Science and Christ, articles on, by W. W. Kinsley, 93; the transcendent worth of man, 94; perfection of his bodily organism, 97; perfection of the hand, 99; of the eye, 102; of the ear, 104; of the olfactory organs, 106; the brain of man, 108; powers of discovery, 110; divine plan of creation, 112; possibilities of the future, 115; unity of the divine plan, 291; relation of man to nature, 295; psychological laws, 296; sympathy with nature, a characteristic of great minds, 298; the bonds of human sympathy, 301; importance of the incarnation of Christ, 304; Christ the consummation of history, 308; nature of real liberty, and the conditions of its maintenance, 519; investigations in nature, 519; in animal life, 522; in spiritual life, 524; Christ's personal interest in each one of his creatures, 529; his rewards, 538; stern facts of science, 656; disobedience and degeneration, 657; science and the Trinity, 660; the person of Christ, 663; too beautiful not to be true, 667.

Scientific Progress, Twenty-five Years of, article on, by W. N. Rice, 1; original reception of Darwinism, 2; its present prevalence, 3; general effect of, 4; spontaneous generation, 5; Agassiz' zoological classification, 7; effect of evolution upon, 10; distribution of species in space and time, 13; missing links applied, 15; geological time, 17; Lyell's uniformitarianism, 18; Dana's doctrine of continental permanence, 20; coral islands, 21; United States Geological Survey, 22; progress in physics, 24; recent adjustments of science and the interpretation of the Bible, 27.

Shaler's, N. S., The Interpretation of Nature, noticed, 375.

Shutter's, Marion D., Wit and Humor of the Bible, noticed, 559.

Social Reform, The Relation of the Church to, article on, by David Kinley, 377; alleged alienation of the masses from the church, 377; charges against the church, 379; the uplifting of individual character the main aim of the church in the past, 384; her method, 384; results of her policy, 386; an additional motive needed to influence men, 389; nature of modern industrial life a reason for church activity in social reform, 393; reforms necessary in the church herself, 395; sphere of the church in social reforms, 399; How shall the church set about the work? 403; two necessary cautions, 406.

Stokes', G. T., The Acts of the Apostles, noticed, 557.

Sunday Question, Books on the, notes on, 178, 358.

Swine Miracle, note on, 172.

T.

Tanner's, E. A., Baccalaureate and other Sermons and Addresses, noticed, 737.

Tell-el-Amarna Tablets, The Testimony of the, article on, by Henry Hayman, D. D., 696; date and character of, 696; occasion of, 698; early relations of Egypt with Palestine, 700; early spread of Babylonish culture, 700; early date of Hebrew civilization, 701; relations of Egypt to Eastern nations, 702; the Hittites, 703; David's name, 703; hostility of the Philistines explained, 704; Pharaoh and the Hittites, 705; campaign of Othniel, 706; Schliemann's refutation of the Homeric critics, 707; prevalence of Babylonish script in Palestine, 707; Melchizedek, 709; false assumptions of the critics, 709; verification of the names in Genesis xiv., 709, 713; history of Palestine before Abraham, 710; perpetuation of traditional forms, 714; correctness of the history of the early Hebrew books, 715.

Terry's, M. S., The Sibylline Oracles, noticed, 738.

Thayer's, J. H., Books and their Use, noticed, 376.

U.

Upham, Warren, article by, 131.

W.

Warring, C. B., note by, 172.

Warring's, C. B., Genesis I. and Modern Science, noticed, 552.

Wellman's, J. W., (and O. F. Lanphear's) The Question at issue in the Andover Case, noticed, 729.

Whipple, Edwin P., as an English Essayist, article on, by T. W. Hunt, Ph. D., 30; early history, 30; first literary work, 31; extent of work, 33; his critical insight, 34; characteristics of style, 36; range of themes discussed, 38; substantial quality of style, 40; sobriety of style, 42; satirical element of, 43; moral earnestness of, 45; limitations of, 46; general estimate of, 50.

Williams, J. M., D. D.. articles by, 331, 640.

"Woman Suffrage," article on, by J. M. Williams, D. D., 331; unity of husband and wife, the key to the problem, 332; answers to arguments for, 332; evils resulting from, 338; restricted suffrage for women, impracticable, 342.

Z.

Zenos, A. C., book review by, 360.